

Richland County Parks Commission  
October 1<sup>st</sup>, 2018  
Meeting Minutes

The October 1<sup>st</sup>, 2018 meeting was called to order by Chairman Gary Peters at 5:30 p.m. Those present were, Gary Peters, Steve Kohlstedt, Cindy Chicker, Brad Wegner, Gary Manning, John Collins, Kerry Severson and Cathy Cooper.

The agenda was mailed out and it was posted at the Courthouse bulletin board. Cindy Chicker moved to approve the agenda and proof of notification second made by Gary Manning. Motion carried.

Motion made by Steve Kohlstedt to approve the minutes of both September 10<sup>th</sup> & 24<sup>th</sup> meeting second made by John Collins. Motion carried.

#4 Resolution for Secretary salary increase to take 10% of salary and fringe from the parks budget with the remaining coming from Land Conservation. Motion made by Steve Kohlstedt to move forward with the resolution to the County Board, second made by Gary Manning. Gary asked Cathy what it cost for this move, Cathy answered then the motion carried.

#5 No Public input.

#6 Bike Trail; Cathy reported she received an email from Eric Siemandel with the price for screenings from Kraemer Co, (email attached to master minutes) we can purchase up to 200 tons of screenings from them for \$2.00 per ton with each load being between 18 & 20 tons. Randy Olson would deliver the loads to where they need to be for \$80.00 a load. Steve Kohlstedt made motion to purchase up to 200 tons of screenings and to have Randy deliver them where they are needed on the trail, with a total cost of up to \$1,300.00 for the screenings & delivery. Second made by Cindy Chicker. Discussion followed. Motion carried.

Cathy reported that she has purchased numbers for the bridges (showed them to the commission). The alliance will work on the trail and the bridge repairs at the end of October beginning of November. Discussion followed regarding how all the work on the trail is going to get organized and done. Gary will coordinate with Randy on getting the screenings stockpiled at certain areas of the trail.

#7 Rifle Range; John Collins is working on the bathroom and the shooting range grant. Kerry Severson brought up a sign that he had a picture of regarding donations for messing up at the range. Discussion followed.

#8 Rockbridge Park; Gary reported that he did get up to talk with Sharon at the Natural Bridge Store, they discussed the bridge at the park and what can be done. Gary Manning suggested he flat bed of a semi-trailer for the bridge. Discussion followed regarding this suggestion, the cost would be between \$7,000 and \$10,000 to be placed, this should already be part of the grant through Southwest Partners. Cathy will talk with Dale Bender regarding the bridge that Gary brought up. Steve talked about perpetual easements.

#9 Viola Park- Cathy reported that someone spliced into the electrical box at the park and she suggested that there should be a lock placed on the box. REC was the first to find it but was unable to do anything about it as the splice was below the meter. Need to have an electrician fix this and then put a lock on the box. Steve reported that when he and his wife went to the park, there was 2 trucks on jacks in the shelter being worked on and a school bus stopped and dropped off a kid and went into the site. He did not see anything hooked up at the box. Steve & John will go up on Wednesday and see if there is still

anything happening at the park. Gary Peters also reported that the dumpster is over flowing with trash possibly from the race that was held. Gary Manning shared an experience he had with squatters and to make sure that if people are still at the park they need to be evicted immediately.

#10 Boat Landings; Cathy reported that she sent in the grant for the Port Andrew's parking lot, she explained to the state that the resolution will be done at the end of October. Cathy put \$3,000 for the amount. Cathy is asking for a resolution to take to the October County Board to apply for and accept the grant for \$1,500.00. Motion made by Gary Manning to move forward with the resolution for the grant. Second made by Bradley Wegner. Motion carried.

The Orion boating landing; Cathy was informed that we need to apply for an operational permit, Jeff Shure, DNR said yes that is what was needed to be done. So, Cathy filled out the application for the permit and there will be a charge of \$303.00 for this permit, this permit should cover the Operational and the dredging and if this needs to be done again in the future there will be a charge for a new permit.

#11 Snowmobile Alliance; the policy will be presented to the Alliance on October 17<sup>th</sup>, 7pm the meeting will be at "The Pit" by Cathy Cooper and Steve Kohlstedt. Cathy also reported that the riprap site off Bohman Dr. must have an archeological study done. Cathy is checking into what it will cost. Paul Perkins and Tom Shields are property owners that will need to give permission for the study be done. We will need 3 bound copies of the study to send in to the Corp of Engineers. The snowmobile grant can be amended to cover the cost of this study.

#12 Commission Member reports; Steve Kohlstedt make suggestion about the villages have their parks info in, this is already done, we are missing 2 at the time. Gary Manning spoke with Bob Simpson and Bob agreed to rent skid steers to the County for \$150.00 per day for the bike trail clean up. Also spoke with David Fry, City Parks about how to secure the picnic tables during a flood event. David said that they use concrete, but they have still lost tables. The mini excavator will be \$300.00 per day. Discussion followed regarding the cleanup of the bike trail.

#13 Bills; The following bills were presented; Town & Country Sanitation, \$405.89; Nature's Way Portable Unit's, \$309.00; Walsh's Ace Hardware, \$63.68; Village of Lone Rock, \$300.00; Mick Memorial Park, \$300.00; Town of Buena Vista, \$300.00; Town of Marshall, \$300.00; Village of Boaz, \$300.00; Village of Viola, \$300.00; DNR, \$303.00; Kyrie Kinney, \$3,265.00. Motion made by Steve Kohlstedt to approve the October bills as presented. Second made by Bradley Wegner. Motion carried

The next meeting will be on Monday November 5<sup>th</sup>, 2018 at 5:30 p.m.

Motion made by John Collins to adjourn the meeting, second made by Gary Manning. Motion carried.

Meeting ended at 6:50 pm.

*Gary Peters*

Gary Peters  
Parks Commission Chair